

A'isha, the wife of Allah's Apostle (ﷺ), reported that Allah's Messenger (ﷺ) used to say:

Observe moderation (in doing deeds), and if you fail to observe it perfectly, try to do as much as you can do (to live up to this ideal of moderation) and be happy for none would be able to get into Paradise because of his deeds alone. They (the Companions of the Holy Prophet) said: Allah's Messenger, not even you? Thereupon he said: Not even I, but that Allah wraps me in His Mercy, and bear this in mind that the deed loved most by Allah is one which is done constantly even though it is small.

Sahih Muslim 2818 a

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "When the human being dies, his deeds end except for three: ongoing charity, beneficial knowledge, or a righteous child who prays for him."

Source: *Şahīḥ Muslim* 1631

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, “Seven deeds of a servant continue to be rewarded after his death while he is in his grave: knowledge to be learned, constructing a canal, digging a well, planting a date-palm tree, building a mosque, handing down a written copy of the Quran, and leaving a righteous child who seeks forgiveness for him after his death.”

Source: Musnad al-Bazzār 2773

Grade: Sahih (authentic) according to Al-Suyuti

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “When the human being dies, his deeds end except for three: ongoing charity, beneficial knowledge, or a righteous child who prays for him.”

Source: Ṣahīḥ Muslim 1631

Grade: Sahih (authentic) according to Muslim

Allah says in Quran

Ghafir 40:60

English - Sahih International

**And your Lord says, "Call upon Me; I will respond to you."
Indeed, those who disdain My worship will enter Hell
[rendered] contemptible.**

Quran Ghafir 40:60

Hadith

وعن أنس رضي الله عنه قال: كان رسول الله صلى الله عليه وسلم يقول: اللهم إني أعوذ بك من العجز والكسل والجبن والهrem، والبخل، وأعوذ بك من عذاب القبر وأعوذ بك من فتنة المحيا والممات". وفي رواية: "وضلع الدين وغلبة الرجال"))رواه مسلم)).

Anas (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) used to supplicate: "Allahumma inni a'udhu bika minal-ajzi wal- kasali, wal-jubni wal-harami, wal-bukhli, wa a'udhu bika min 'adhabil- qabri, wa a'udhu bika min fitnati'l-mahya wal-mamat

[O Allah! I seek refuge in You from helplessness (to do good), indolence, cowardice, senility, and miserliness; and I seek Your Protection against the torment of the grave and the trials of life and death]. Another narration adds: "wa dala'id-daini wa ghalabatir-rijal (And from the burden of indebtedness and the tyranny of men)."

[Muslim].

Sunnah.com : Book 17, Hadith 10

Arabic/English book : Book 17, Hadith 1474

Riyad us Saliheen

Hadith

وعن أبي بكر الصديق رضي الله عنه أنه قال لرسول الله صلى الله عليه وسلم: علمني دعاء أدعوه به في صلاتي، قال: قل: اللهم إني ظلمت نفسي ظلماً كثيراً، ولا يغفر الذنب إلا أنت، فاغفر لي مغفرة من عندك، وارحمني، إنك أنت الغفور الرحيم" ((متفق عليه)). وفي رواية: "وفي بيتي" وروي: "ظلماً كثيراً" وروي "كبيراً" بالثناء المثلثة وبالباء المودحة، فينبغي أن يجمع بينهما، فقال: كثيراً كبيراً.

Abu Bakr As-Siddiq (May Allah be pleased with him) reported:

I requested the Messenger of Allah (ﷺ) to teach me a supplication which I could recite in my Salat (prayer). Thereupon he said, "Recite: 'Allahumma inni zalamtu nafsi zulman kathiran, wa la yaghfirudh- dhunuba illa Anta, faghfir li maghfiratan min 'indika, warhamni, innaka Antal-Ghafur-ur-Rahim (O Allah! I have considerably wronged myself. There is none to forgive the sins but You. So grant me pardon and have

mercy on me. You are the Most Forgiving, the Most Compassionate)."

[Al-Bukhari and Muslim].

Sunnah.com : Book 17, Hadith 11

Arabic/English book : Book 17, Hadith 1475

Riyad us Saliheen

Hadith

وعن طارق بن أشيم، رضي الله عنه، قال: كان الرجل إذا أسلم علمه النبي صلى الله عليه وسلم، الصلاة، ثم أمره أن يدعو بهؤلاء الكلمات: اللهم اغفر لي، وارحمني واهدني، وعافني، وارزقني")) رواه مسلم((). وفي رواية له عن طارق أنه سمع النبي صلى الله عليه وسلم، وأتاه رجل، فقال: يا رسول الله، كيف أقول حين أسأل ربي؟ قال: "قل: اللهم اغفر لي، وارحمني، وعافني، وارزقني، فإن هؤلاء تجمع لك دنياك وآخرتك".

Tariq bin Ashyam (May Allah be pleased with him) reported:

Whenever a man entered the fold of Islam, the Prophet (ﷺ) would show him how to perform Salat and then direct him to supplicate: "Allahumm-aaghfir li, warhamni, wa-hdini, wa 'afini, warzuqni (O Allah! Forgive me, have mercy on me, guide me, guard me against harm and provide me with sustenance and salvation)."

[Muslim].

In another narration Tariq said: A man came to the Prophet (ﷺ) and said to him: "O Messenger of Allah! What shall I say if

**I want to pray to my Rubb?" He (ﷺ) said, "Say: 'Allahumma-
ghfir li, warhamni, wa 'afini, warzuqni (O Allah! Forgive me,
have mercy on me, protect me and provide me with
sustenance).' Surely, this supplication is better for you in this
life and in the Hereafter."**

Sunnah.com : Book 17, Hadith 5

Arabic/English book : Book 17, Hadith 1469

Riyad us Saliheen

Hadith

وعن أنس رضي الله عنه، قال: كان أكثر دعاء النبي صلى الله عليه وسلم:

"اللهم آتنا في الدنيا حسنة، وفي الآخرة حسنة، وقنا عذاب النار"

((متفق عليه)) زاد مسلم في روايته قال: وكان أنس إذا أراد أن يدعوا بدعوة دعا
بها، وإذا أراد أن يدعوا بدعاء دعا بها فيه

Anas (May Allah be pleased with him) reported:

**The supplication most often recited by the Prophet (ﷺ) was:
"Allahumma atina fid-dunya hasanatan, wa fil-akhirati
hasanatan, wa qina 'adhab-annar (O our Rubb! give us in this
world that which is good and in the Hereafter that which is
good, and save us from the punishment of the Fire).""**

[Al-Bukhari and Muslim].

**In the narration of Muslim it is added that whenever Anas
suplicated, he used to beseech Allah with this Du'a.**

Sunnah.com : Book 17, Hadith 3

Arabic/English book : Book 17, Hadith 1467

Riyad us Saliheen

Bottom line is make dua to be protected from punishment of grave and hell fire and ask Allah to give jannah and forgiveness with the mercy of Allah and to have mercy of Allah in grave and seek protection in Allah from his mercy in the grave and akhirah and make dua to enter jannah with mercy of Allah.

Hadith

، حَدَّثَنَا مُحَمَّدُ بْنُ الْمُشَنَّى، حَدَّثَنَا ابْنُ أَبِي عَدِيٍّ، عَنْ ابْنِ عَوْنَى، عَنْ مُحَمَّدٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْسَ أَحَدٌ مِنْكُمْ يُنْجِيهِ عَمَلُهُ " . قَالُوا وَلَا أَنْتَ يَا رَسُولَ اللَّهِ قَالَ " وَلَا أَنَا إِلَّا أَنْ يَتَغَمَّدَنِي اللَّهُ مِنْهُ بِمَغْفِرَةٍ وَرَحْمَةٍ " . وَقَالَ ابْنُ عَوْنَى بِيَدِهِ هَكَذَا وَأَشَارَ عَلَى رَأْسِهِ " وَلَا أَنَا إِلَّا أَنْ يَتَغَمَّدَنِي اللَّهُ مِنْهُ بِمَغْفِرَةٍ وَرَحْمَةٍ " .

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

There is none amongst you whose deeds alone would attain salvation for him. They (the Companions) said: Allah's Messenger, not even you? He (the Holy Prophet) said: Not even I, but that Allah wraps me in Mercy and He grants me pardon. Ibn 'Aun pointed towards his head with his hand saying: Not even I, but that Allah wraps me in His Forgiveness and Mercy.

Sahih Muslim 2816 d

In-book : Book 52, Hadith 67

USC-MSA web (English) : Book 39, Hadith 6762 (deprecated)

Sahih Muslim

Hadith

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَامِرٍ بْنُ زُرَارَةَ، وَإِسْمَاعِيلُ بْنُ مُوسَى، قَالَا حَدَّثَنَا شَرِيكُ بْنُ عَبْدِ اللَّهِ، عَنِ الْأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَارِبُوا وَسَدِّدُوا فَإِنَّهُ لَيْسَ أَحَدٌ مِنْكُمْ بِمُنْجِيهِ عَمَلَهُ " . قَالُوا وَلَا " أَنْتَ يَا رَسُولَ اللَّهِ . قَالَ " وَلَا أَنَا إِلَّا أَنْ يَتَعَمَّدَنِي اللَّهُ بِرَحْمَةٍ مِنْهُ وَفَضْلٍ " .

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said:

"Be moderate and adhere to moderation, for there is no one among you who will be saved by his deeds." They said: "Not even you, O Messenger of Allah?" He said: "Not even me. Unless Allah encompasses me with mercy and grace from Him."

Sahih (Darussalam)

English : Vol. 5, Book 37, Hadith 4201

Arabic : Book 37, Hadith 4341

Sunan Ibn Majah

Hadith

وعن أبي هريرة رضي الله عنه : قال: قال رسول الله صلى الله عليه وسلم قاربوا وسددوا، واعلموا أنه لن ينجو أحد منكم بعمله قالوا: ولا أنت يا رسول الله ؟ قال: "ولا أنا إلا أن يتغمدني الله برحمة منه وفضل"))رواه مسلم(.

Abu Hurairah (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said, "Follow the Right Path of Faith strictly, and be steadfast; and keep in mind that none of you can achieve salvation through his (good) actions." Someone asked, "Not even you, O Messenger of Allah?" He (ﷺ) said, "Not even me, unless Allah grants me His Mercy and Grace".

[Muslim].

Arabic/English book : Book 1, Hadith 86

Riyad us Saliheen

Conclusion is make dua to be protected from punishment of grave and hell fire and ask Allah to give jannah and forgiveness with the mercy of Allah and to have mercy of Allah in grave and seek protection in Allah from his mercy in the grave and akhirah and make dua to enter jannah with mercy of Allah.